

GREENVILLE CO. S.C.

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DAVID E. STEVENSON JR.
S.C.

This Deed prepared by: Farmers Home Administration, Greenville County, SC

P. O. Box 1004, Greenville, S. C. 29603

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
SOUTH CAROLINA

WARRANTY DEED
(VOLUNTARY CONVEYANCE)

Form FmHA-SC 465-1
(Rev. 7-28-75)

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS:

THAT I, ~~WCK~~ WILLIE LOU CARPENTER

of the County of Greenville in the State aforesaid,

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration to me
in hand paid by the United States of America, acting through the Administrator of the Farmers Home
Administration, the receipt of which is hereby acknowledged, have granted, bargained, sold and released
and by these presents do grant, bargain, sell and release unto the said United States of America, together
with all and singular the rights, members, hereditaments, and appurtenances to the said premises belonging,

or in any wise incident or appertaining, the following described property situated in _____

Greenville County, State of South Carolina to wit:

ALL that lot of land in the State of South Carolina, County of Greenville, in the
Town of Fountain Inn, being known and designated as Lot No. 2 on a survey for
Fountain Inn Builders, Inc., prepared by Joe E. Mitchell, Surveyor, dated
June 12, 1972 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a nail and cap in the approximate center of Hellams Street, joint front
corner with Lot No. 1, now owned by Jessie Mae A. Oxner, and running thence with the
line of said Oxner Lot, S. 67-25 E., 240.4 feet to an iron pin on the rear line of
Lot No. 17 of Woodland Heights Subdivision; thence S. 30-11 W., 80.9 feet to an iron
pin at the rear corner of Lot No. 3 now owned by Annie Lou Cunningham; thence along
the line of said Cunningham lot, N. 67-25 W., 229.7 feet to a nail and cap in the
approximate center of Hellams Street; thence with the center of said street, N.
22-35 E., 80 feet to the point of beginning.

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FmHA-SC 465-1 (Rev. 7-28-75)

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